

RUTGERS SCHOOL OF LAW-CAMDEN • SPRING 2014 COURSE SCHEDULE

Please Refresh/Reload your browser so that you always have the latest schedule.

May 22, 2014 (11:09am)

| FIRST-YEAR DAY COURSES | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
|--------------------------|-------------------|----------|-----|-----|-------|--------------------------|------|
| CONSTITUTIONAL LAW §1 | Vildostegui | 506-01 | 4 | | 01940 | MTh2:30-4:20 | E112 |
| CONSTITUTIONAL LAW §2 | Galbraith | 506-02 | 4 | | 01941 | MWTh11:00-12:10 | 106 |
| CONSTITUTIONAL LAW §3 | Rosenblatt | 506-03 | 4 | | 11002 | TWF11:00-12:10 | 204 |
| CRIMINAL LAW §1 | Braithwaite | 516-02 | 4 | | 01942 | TThF1:00-2:10 | 207 |
| LAWR II §1 | Wallinger | 550-01 | 2.5 | | 01945 | TF10:00-10:50 | 103 |
| LAWR II §2 | Rodriguez | 550-02 | 2.5 | | 02557 | T10:00-10:50; F9:00-9:50 | 105 |
| LAWR II §3 | Cohen | 550-03 | 2.5 | | 02558 | TF10:00-10:50 | E108 |
| LAWR II §4 | Robbins | 550-04 | 2.5 | | 02559 | TF10:00-10:50 | E112 |
| LAWR II §5 | Ricks | 550-05 | 2.5 | | 02560 | MTh10:00-10:50 | E110 |
| LAWR II §6 | Jenoff | 550-06 | 2.5 | | 04223 | MTh10:00-10:50 | 103 |
| LAWR II §7 | Rodriguez | 550-07 | 2.5 | | 19180 | WF11:00-11:50 | E110 |
| PROPERTY §1 | Oren | 536-01 | 4 | | 01943 | MTWTh9:00-9:50 | 103 |
| PROPERTY §2 | Oren/ Lastowka | 536-02 | 4 | | 05750 | MWTh2:30-3:40 | 204 |
| ACADEMIC SUCCESS PROGRAM | Nissen | 115-01 | | | | W10:00-10:50 | E108 |
| PROFESSIONALISM | Joseph | 115-02 | | | | TBD | |

| CLINICS, EXTERNSHIPS, MOOT COURTS AND COURSES REQUIRING PERMISSION OF INSTRUCTOR | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
|--|--|-------------------|----------|--------------|-------------|-------|---------------------------|-----------------|
| LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E =exclusion from a course. See course description for more information. | | | | | | | | |
| # | ABA National Appellate Advocacy Moot Court Competition | Moffa | 515-01 | P2 | W | 11243 | B/A | |
| P,# | Advanced Child & Family Advocacy Clinic I | Schalick | 750-01 | 2 or 3 | S/W* WI* | 09342 | B/A | |
| P, # | Advanced Child & Family Advocacy Clinic II | Schalick | 773-01 | 2 or 3 | S/W* WI* | 09739 | B/A | |
| P, # | Advanced Children's Justice Clinic | Simkins | 780-01 | 2 or 3 | S/W* WI* | 07724 | B/A | |
| P, # | Advanced Civil Practice Clinic I | Overton | 766-01 | 2 or 3 | WI* | 03940 | B/A | |
| P, # | Advanced Civil Practice Clinic II | Overton | 785-01 | 2 | S/WI | 12702 | B/A | |
| P, # | Advanced Domestic Violence Clinic | Chase/Robbins | 737-01 | 2 or 3 | S/W* WI* | 06247 | B/A | |
| P, # | Advanced Federal Prisoner Reentry Clinic | McLaughlin | 748-01 | 1-3 | S/W WI* | 17642 | B/A | |
| P, # | Advanced Immigrant Justice Clinic I | Gottesman | 781-01 | 1, 2 or 3 | S/W WI* | 15847 | B/A | |
| P, # | Advanced International Sales | Parvey/Levin | 792-01 | 2 | | | B/A | |
| I, P, E | Appellate Advocacy: Hunter Moot Court II §1 | Robbins | 703-01 | 2 | S | 01947 | M4:00-5:50 | E110 |
| I, P, E | Appellate Advocacy: Hunter Moot Court II §11 | Kirby | 703-11 | 2 | S | 09336 | Th6:10-8:00 PM | E108 |
| | Appellate Advocacy: Hunter Moot Court Board | Robbins | 741-01 | 1 | | 07463 | T9:00-9:50 | E112 |
| # E | Appellate Advocacy: International Moot Court II | Kemeny | 769-01 | 1 | | 09338 | T7:10-10:00 PM | E404 |
| LE8, P # | Child & Family Advocacy Clinic | Schalick | 777-01 | 6 | S/W *WI | 08322 | T12:30-2:20; Th12:30-1:45 | T325 Th E107 |
| LE8, P # | Children's Justice Clinic | Simkins | 796-01 | 6 | S/W *WI | 06899 | T12:30-1:20; Th4:00-5:50 | 103 |
| LE16, P, # | Civil Practice Clinic | Mallgrave/Overton | 794-01 | 6 | S/W *WI | 02942 | T12:30-2:20; Th4:00-5:50 | E110 |

| CLINICS, EXTERNSHIPS, MOOT COURTS AND COURSES REQUIRING PERMISSION OF INSTRUCTOR | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
|--|--|---------------------------|----------|----|-----------|-------|---|--------------|
| # | Dean Jerome Prince Memorial Evidence Moot Court Competition | Andrews/Fee | 734-01 | P2 | | 19526 | B/A | |
| | Directed Research | B/A | 707-01 | 1 | W | 01952 | B/A | |
| | Directed Research | B/A | 708-01 | 2 | W/WI | 01953 | B/A | |
| # 6 | Domestic Violence Clinic | Chase | 772-01 | 6 | S/W | 05153 | T12:30-2:20; Th12:30-1:45 | E404 |
| | Eagleton Fellowship | Katz | 731-01 | P4 | | 05896 | B/A | |
| % | Ethics (undergraduate course) | Vildostegui | | | | | TTh11:00-12:20 | 105 |
| P, E # LE8 | Federal Prisoner Reentry Clinic | McLaughlin | 628-01 | 6 | S/W *WI | 15849 | T12:30-2:20; Th4:00-5:50 | 105 |
| # LE8 | Immigrant Justice Clinic | Gottesman | 611-01 | 6 | S/W *WI | 15851 | T12:30-2:20; Th4:00-5:50 | 642 |
| I, # LE | International Commercial Arbitration Advocacy | Parvey/Levin | 743-11 | 2 | S | 15305 | B/A | |
| % | Investigator Practicum | Murphy/Lore | 115-03 | | | | MWF9:05-10:00 | 206 |
| # | Irving R. Kaufman Memorial Securities Moot Court Competition | TBD | 574-01 | P2 | | 15852 | B/A | |
| # | John J. Gibbons Criminal Procedure Moot Court Competition | Braithwaite | 714-01 | P2 | | 19367 | B/A | |
| | Journal of Law and Religion | Dane/Friedell | 774-01 | P1 | *W | | B/A | |
| | Journal of Law and Public Policy | Harvey/Ricks | 783-01 | P1 | *W | | B/A | |
| #, P | Judicial Externship | Legge | 790-01 | P3 | *W *WI | 07725 | Th4:00-5:50 | Fed Court |
| #, P | Judicial Externship II | Legge | 776-01 | P3 | *W/*WI | 08469 | B/A | |
| | Law Journal | Williams/Goldfarb/Andrews | 760-01 | P1 | *W | | B/A | |
| # | LAWR Teaching Assistants | LAWR Faculty | 701-01 | 1 | *W | 01946 | B/A | |
| # P,LE | Marshall Brennan Fellows | Friedman/McLaughlin | 784-01 | P3 | | | F12:30-2:20 | 642 |
| # P | National Baseball Arbitration Competition | Andrews | 575-01 | P2 | | 15853 | B/A | |
| # | National Hispanic Moot Court Competition | L. Rodriguez | 755-01 | P2 | | 06971 | B/A | |
| # | Pace/Environmental Law Moot Court Team | Wise | 770-01 | P2 | I | 07625 | B/A | |
| #, P | Practice Externship | Katz | 795-01 | P3 | S*/*W *WI | 02458 | *Th4:00-5:50 | 204 |
| #, P | Practice Externship II | Katz | 759-01 | P3 | S*/*W *WI | 08474 | B/A | |
| # | Tax Moot Court Competition | Livingston | 788-01 | P2 | | 12705 | B/A | |
| # | Thurgood Marshall Mock Trial Competition | Gavin | 763-01 | P2 | | 12703 | B/A | |
| #, I P LE8 | Trial Advocacy Competition Team** | Gavin/Stahl | 553-01 | 2 | S | 07465 | T2:30-5:20; W8:10-10:00 PM; F12:30-3:30 | TF E107 W103 |

RUTGERS SCHOOL OF LAW-CAMDEN • SPRING 2014 COURSE SCHEDULE

| UPPERCLASS DAY COURSES | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM | |
|------------------------|---|----------|--------|-----|-------|----------------|---------------|------|
| | Admiralty | Friedell | 677-01 | 3 | W* | 05414 | MW11:00-12:15 | E404 |
| # | Advanced Human Rights Advocacy & Litigation | Stephens | 789-01 | 2 | | 15717 | B/A | |
| I, LE20 | Advanced Legal Research Special Topics: International Law | Butler | 519-01 | 1 | W | 15284 | T12:30-2:20 | 323 |
| P, LE8 | Advanced Legal Writing-Community Based Practice | Cohen | 592-01 | 3 | WI | 19335 | T12:30-2:20 | E108 |
| LE18 | Alternate Dispute Resolution | Viniar | 591-01 | 2 | | 19336 | Th12:30-2:20 | 325 |
| LE20 | Bankruptcy Litigation | Cooper | 700-01 | 3 | S | 15621 | MW4:00-5:15 | 206 |

LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=exclusion from a course. See course description for more information.

RUTGERS SCHOOL OF LAW-CAMDEN • SPRING 2014 COURSE SCHEDULE

| UPPERCLASS DAY COURSES | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
|------------------------|--|------------------------------|----------|----|------|-------|-----------------------------|------|
| LE18 | Bioethics, Babies & Babymaking | Mutcherson | 562-01 | 3 | WI | 19342 | WF11:00-12:15 | 323 |
| P, LE90 | Business Organizations §1 | Ryan | 680-01 | 4 | | 09348 | MTTh11:00-12:10 | 103 |
| P | Business Torts | Feinman | 588-02 | 3 | | 15395 | TTh9:30-10:45 | 206 |
| P LE17 | Citizenship and the Constitution | Bosniak | 735-01 | 2 | W | 13472 | M4:00-5:50 | 325 |
| LE25 | Civil Rights Litigation-Current Issues | Ricks | 526-01 | 3 | S/W* | 19344 | MW2:30-3:45 | 206 |
| LE14 | Comparative Law | Livingston | 503-01 | 3 | WI | 15286 | T4:00-5:50 | E404 |
| | Complex Civil Litigation | Beckerman | 584-01 | 3 | | 08319 | TTh11:00-12:15 | E112 |
| P | Corporate Finance | Ryan | 681-01 | 3 | | 19353 | TTh2:30-3:45 | 206 |
| I, P LE20 | Criminal Law-Advanced: From Theory to Practice | Ferzan | 752-01 | 2 | WI | 19396 | TTh11:00-2:20 | 323 |
| LE15 | Diversity and the Law | Hawkins | 745-01 | 2 | W | 19354 | M2:00-3:50 | E404 |
| P, LE20 | Duty and Fairness in Corporate Law | Beckerman | 719-01 | 3 | WI | 19355 | W4:00-5:50 | 325 |
| LE12 | Elder Law | Hull | 606-01 | 4 | S/W | 15288 | SAT9:00-1:00 | E404 |
| | Electronic Discovery | K. Williams/ A. Donio | 546-11 | 3 | | 11003 | M5:30-8:00 PM; plus 1 Sat. | 204 |
| | Employment Discrimination | Harvey | 605-01 | 3 | | 19356 | MW9:30-10:45 | E112 |
| | Entertainment Law | Andrews | 507-01 | 2 | | 19358 | Th9:00-10:50 | 204 |
| P | Estate Planning | Hinkle | 557-01 | 3 | W | 19359 | W4:00-6:50 | 103 |
| | Evidence §1 | Lore | 691-01 | 4 | | 15329 | MWF9:30-10:40 | 106 |
| P LE8 | Families Across Borders | Freedman/ Owens | 564-01 | 4 | S/W | 15856 | T4:00-5:50; Th12:30-1:45 | 210 |
| LE12 | Family Mediation | Viniar | 624-01 | 3 | S | 07512 | T5:00-8:00 | 642 |
| LE50 | Family Law §1 | Goldfarb | 658-01 | 3 | | 06202 | WF11:00-12:15 | E108 |
| # LE | Fundamentals of Legal Analysis §1 | Nissen/ Wallinger | 512-01 | P2 | | 08375 | T4:00-5:50 | 103 |
| # LE | Fundamentals of Legal Analysis §2 | Iannone | 512-02 | P2 | | 19369 | T4:00-5:50 | 106 |
| | Health Law | Frankford | 614-01 | 4 | | 12831 | MW2:00-3:50 | E110 |
| | Housing and Urban Development | Washburn | 625-01 | 3 | | 19360 | TTh4:00-5:15 | 325 |
| | Insurance Law | Feinman | 660-01 | 3 | | 15291 | TTh11:00-12:15 | E110 |
| LE20 | Intellectual Property Practicum | Lastowka/ McNichol | 539-01 | 5 | WI | 19384 | M10:00-12:00; Th10:00-12:30 | E108 |
| LE24 | International Business Transactions Practicum | Afilalo | 799-01 | 5 | W/S | 12815 | M9:30-12:10; Th10:00-11:50 | 325 |
| DL | International Environmental Law & Policy (NB) | Payne | 559-01 | 3 | W | 15857 | T3:55-6:55 | E110 |
| I, E, LE18 | Interviewing & Counseling | Klothen | 520-01 | 2 | S | 09350 | TTh12:30-2:20 | E112 |
| | Introduction to Federal Income Taxation | Friedell | 649-01 | 4 | | 04528 | MWTh2:30-3:40 | 103 |
| P, E, DL LE24 | Introduction to UCC S.11 | Patterson | 665-11 | 3 | | 10859 | Distance Ed | N/A |
| E | Litigation | Stein/Williams/ Schneider | 618-01 | 6 | S/WI | 19361 | TWTh4:00-5:50 | E108 |

RUTGERS SCHOOL OF LAW-CAMDEN • SPRING 2014 COURSE SCHEDULE

| UPPERCLASS DAY COURSES | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS AND TIMES | ROOM |
|-------------------------------|---|------------------|-----------------|-----------|------------|--------------|-----------------------|-------------|
| P | Patent Litigation | J. Murphy | 580-01 | 3 | | 19362 | TTh4:00-5:15 | 206 |
| P LE16 | Preparation for Practice-Advanced Professionalism | Jenoff | 545-01 | 2 | W | 19385 | M2:00-3:50 | 323 |
| | Regulation of Land Use | Washburn | 636-01 | 3 | | 12817 | MW9:30-10:45 | 105 |
| P | Securities Regulation | Laby | 617-01 | 3 | | 10860 | TF9:30-10:45 | E404 |
| LE20 | Sex Discrimination | Goldfarb | 676-01 | 3 | WI | 15298 | MW2:30-3:45 | 325 |
| | Sexuality, Gender Identity and the Law | Eyer | 586-01 | 3 | | 11316 | TTh2:30-3:45 | 325 |
| # LE20 | South African Constitutional Law | Mutcherson | 634-01 | P2 | | 11007 | W4:00-5:50 | E320 |
| # LE10 | South African Constitutional Law-Research | Mutcherson | 633-11 | 2 | W* WI* | 07513 | W6:10-8:00 PM | E320 |
| | Sports Law | Andrews | 698-01 | 2 | | 19363 | T9:00-10:50 | 204 |
| | State Constitutional Law | Williams | 600-01 | 2 | W* WI* | 08318 | W4:00-5:50 | E110 |
| | Statutory Interpretation & Legislation | Williams | 623-01 | 3 | W* WI* | 05416 | TTh2:30-3:45 | E108 |

| | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS & TIMES | ROOM |
|-----------------------------------|------------------------|------------------|-----------------|-----------|------------|--------------|-------------------------|-------------|
| FIRST-YEAR EVENING COURSES | | | | | | | | |
| | CONSTITUTIONAL LAW §11 | Bosniak | 506-11 | 4 | | 19120 | M8:10-10:00; W6:10-8:10 | E108 |
| | CONTRACTS §11 | Korobkin | 511-11 | 4 | | 19368 | M8:10-10:00; W6:10-8:00 | E404 |
| | LAWR II §11 | Shashoua | 550-11 | 2.5 | | 03203 | T6:10-8:00 | E108 |
| | PROPERTY §11 | Kovacs | 536-11 | 4 | | 01944 | M6:10-8:00; W8:10-10:00 | E108 |

| UPPERCLASS EVENING COURSES (LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=exclusion from a course. See course description for more information.) | | | | | | | | |
|---|--|----------------------------|--------|----|-----|-------|----------------------------|----------------|
| I | Administrative Law §11 | Scales | 694-11 | 3 | | 19364 | MTh6:10-8:00 | E112 |
| P | Business Planning | Livingston/ DeTrizio | 683-11 | 4 | WI | 19378 | T6:10-8:00; Th8:10-10:00 | 204 |
| DL | Climate Governance (NB) | Payne | 672-11 | 3 | W | 05415 | M6:10-8:40 | E110 |
| | Construction Law | Barkasy | 724-11 | 3 | | 19390 | *M8:10-10:00; W6:10-8:00 | 204 |
| P, LE16 | Corporate Governance | Coleman | 798-11 | 3 | WI | 11008 | M6:10-8:00; Th8:10-9:10 | E404 |
| P, LE22 | Criminal Practice | Baker | 682-11 | 3 | S | 12822 | T6:10-9:00 | E107/ E107A |
| | Criminal Procedure: Investigations §11 | Erdely | 655-11 | 3 | | 15282 | *T8:10-10:00; Th6:10-8:00 | 103 |
| LE25 | Deals | Afilalo | 720-11 | 2 | S/W | 19391 | Th6:10-8:00 | E110 |
| | Electronic Discovery | K. Williams/ A.Donio | 546-11 | 3 | | 11003 | M5:30-8:00 plus 1 Saturday | 204 |
| LE40 | Evidence §11 | Gavin | 556-11 | 3 | | 08330 | W6:10-7:00 W7:10-9:00 | E112 E107 |
| * P, LE16 | Evidence II §11 | Leise | 521-11 | 3 | S | 07459 | *M8:10-10:00; W6:10-8:00 | 206 |
| * LE12 | Family Law Motion Practice | Banfe/Hymerling/ Burach | 603-11 | 3 | W/S | 09385 | M6:10-8:00; *Th8:10-10:00 | 105 |
| LE # | Fundamentals of Legal Analysis §11 | Sablove | 512-11 | P2 | | 19392 | W6:10-8:00 | 106 |
| E, LE18 | Interviewing & Counseling | Covie | 520-11 | 2 | S | 12852 | Th6:10-8:00 | 323 |

| | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS & TIMES | ROOM |
|------------|---|------------|----------|----|--------|-------|--------------------------|------|
| P, E, LE24 | Introduction to UCC §11 | Patterson | 665-11 | 3 | | 10859 | Distance Ed | N/A |
| | Law of Charities and Nonprofits | Dane | 687-11 | 4 | S | 19409 | M8:10-10:00; Th6:10-8:00 | 642 |
| | Military Law | Stenton | 568-11 | 3 | | 12819 | M6:10; *W8:10-10:00 | 323 |
| | New Jersey Practice | Cook | 594-11 | 2 | | 11047 | T6:10-8:00 | 103 |
| P, LE16 | Partnership Taxation | Jacobs | 525-11 | 2 | | 07509 | M6:10-8:00 | 206 |
| LE40 | Professional Responsibility §11 | Joseph | 582-11 | 2 | | 11006 | M6:10-8:00 | 103 |
| P, LE16 | Small Business Counseling | Talty | 608-11 | 3 | S/W | 05767 | T6:10-8:00 | 323 |
| # LE10 | South African Constitutional Law-Research | Mutcherson | 633-11 | 2 | WI*/W* | 07513 | W6:10-8:00 | E320 |
| % | Unemployment and its Remedies | Harvey | 558-11 | 3 | | 18279 | W6:10-9:00 | E110 |
| LE20 | Transactional Document Drafting §11 | Kitain | 565-11 | 2 | W | 11049 | Th6:10-8:00 | 105 |

RUTGERS SCHOOL OF LAW-CAMDEN • SPRING 2014 COURSE SCHEDULE

| | | PROFESSOR | CRS-SEC. | CR | W/S | INDEX | DAYS & TIMES | ROOM |
|---|-----------------------|-----------|----------|----|-----|-------|--------------|------|
| PRE-TRIAL ADVOCACY (Each section limited to 16 students. Seniors have priority. (LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=Exclusion. See course description for more information.) | | | | | | | | |
| E, LE16 | PreTrial Advocacy §1 | Stahl | 597-01 | 3 | W/S | 02746 | TF9:30-10:45 | 323 |
| E, LE16 | PreTrial Advocacy §11 | Robreno | 597-11 | 2 | W | 02875 | M6:10-8:00 | 325 |
| TRIAL ADVOCACY (Each section limited to 14 students. Prerequisite: Evidence. Seniors have priority.) | | | | | | | | |
| P, LE14 | Trial Advocacy §1 | Flicker | 651-01 | 3 | S | 01951 | W4:00-6:50 | E107 |
| P, LE14 | Trial Advocacy §11 | Zarrillo | 651-11 | 3 | S | 01948 | M6:10-9:00 | E107 |

SPRING INTENSIVE COURSES:

I = Intensive. LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=exclusion from a course. See course description for more information.

| | | | | | | | | |
|--------------|--|-------------|--------|---|----|-------|--|-----------------|
| I | Administrative Law | Scales | 694-11 | 3 | | 19364 | MTh6:10-8:00 | E112 |
| I, P, LE20 | Advanced Legal Research: International Law | Butler | 519-01 | 1 | W | 15284 | T12:30-2:20 | 323 |
| I, P, LE20 | Criminal Law-Advanced: From Theory to Practice | Ferzan | 752-01 | 2 | WI | 19396 | TTh11:00-2:20 | 323 |
| I, E, LE18 | Interviewing & Counseling | Klothen | 520-01 | 2 | S | 09350 | TTh12:30-2:20 | E112 |
| #, I, P, LE8 | Trial Advocacy Competition Team** | Gavin/Stahl | 553-01 | 2 | S | 07465 | T2:30-5:20; W8:10-10:00PM; F12:30-3:30 | TF E107 W103 |

WINTERIM COURSES:

I = Intensive. LE=Limited enrollment. P=Prerequisite. #=Enrollment by permission of instructor. E=exclusion from a course. See course description for more information.

| | | | | | | | | |
|--------|---|---------|--------|---|-----|-------|--|--------------|
| I LE24 | Baseball Arbitration Dec 2, 2013; Jan 6, 7, 11, 2014 | Andrews | 661-01 | 2 | S/W | 00334 | Dec 2 4:00-9:00 pm Jan 6,7,11 9:00-4:30 | 323 |
| I, P | Trial Advocacy Jan 2-5 and Jan 7, 2014 | Lore | 651-01 | 3 | S | 00335 | Jan 2-5 9:00-5:00 Jan 7 8:00-6:00 | E107 E112 |

I = Course is intensive and meets for part of the semester.

W = Course in which earning writing credit is mandatory.

WI = Course in which writing is intensive and mandatory.

S = Course earns lawyering skills credit.

***W** = Course in which writing credits are optional

***WI** = Course in which writing credits is intensive and optional.

S* = Course in which lawyering skills credit is optional.

* = This three credit course has been scheduled to reduce the late-hour meeting by one-half. The two-hour session beginning at 6:10pm meets every week. The two-hour session beginning at 8:10pm meets every other week, with the first two-hour late session meeting on the earliest possible weekday of the semester.

% Investigator Practicum runs on the undergrad schedule meeting Wednesday, January 21 through Wednesday, May 8, 2014.

% Ethics is an undergraduate course running January 21 through May 1, 2014.

% Unemployment and its Remedies starts January 22, meets for 13 weeks, ending April 23.

DL = Distance Learning: ABA rules limit students to only 12 credits of Distance Learning toward the 84 credits needed for the JD degree.

International Environmental Law (Payne) and Climate Governance --scheduled in E110, a distance learning capable classroom.

Intro to UCC (Patterson) is distance learning. This 3-credit course is taught asynchronously. Students planning to sit for the NY Bar upon graduation should be aware that they need 86 credits, rather than the normal Law School graduation requirement of 84, in order to meet NY's bar-eligibility requirement of 83 non-asynchronous credits.

I = INTENSIVE COURSES:

Administrative Law begins Wednesday January 8 (Monday schedule) ending February 24, 2014.

Advanced Legal Research (Butler) meets for 7 weeks beginning Tuesday Jan 14, ending February 25, 2014.

Criminal Law-Advanced (Ferzan) begins March 25, 2014.

Interviewing & Counseling S.1 (Klothen) begins January 9, ending February 25.

EXCLUSIONS:

Hunter Moot Court: Students who take Hunter Moot Court may not also take Persuasion in Legal Writing. Students who have had Persuasion in Legal Writing may take Hunter Moot Court, but will earn only one (1) graded credit in the fall semester (and two credits in the spring semester).

Intro to UCC: Students who have previously taken Sales or Secured Transactions may not take this course.

Room Locations: Room numbers beginning with E are in the East building. Room E107 is the Moot Court Room. Room E107-A is the Jury Room.